

July 4, 2011

## somebody asked me about Karen Harrison

Somebody who is apparently a lawyer in another province is interested in the Karen Harrison case and recently e-mailed me for information. Here is what I had to say.

I am not going to put in links to my original writings about the Karen Kase because I am not sure what to do about them. I would like to wait until the story is done, and then put it all together.

If there was ever a demonstration of what is wrong with the Canadian legal system, this is it.

Dear John;

Karen is a crook.

I met her in various places in the early 2000s in Toronto. We were both being harassed by the same kinds of people, poverty pimp types who are part of the political networks loosely connected to the NDP. You know, the kind of people who think you have to "align with" them or you are The Enemy.

But it was difficult to work with Karen; she would not open up and get straight with anyone. I forgot about her.

Then I got a call from someone working for the women's jail in Milton saying she wanted to get in touch with me. I went out and visited her. It was obvious that she was being railroaded and I started following the case closely.

At that time I was working on getting a Basic Income group going in Toronto. Basic Income= the idea of eliminating poverty by giving everyone enough money in the first place so they are not desperately poor. When she got out she attended some of my meetings.

She was frustrating to deal with but I decided to try and get her to trust people. I thought she needed to understand that she had been working with the wrong kind of people. There is a different way to deal with other people. Such were my illusions.

She wanted to start her Buddhist temple again. We had some money and other members of the group were determined about getting some office space somewhere.

So Karen got some money to pay the first two months rent on a space and in return sublet space to us for a desk. Then the deal steadily went rotten. She refused to provide receipts. It became clear she had not gained the approval of the landlord for the sublet, or met his

insurance requirements. She also had trouble getting the old members of this Buddhist congregation back.

We reminded her that the deal was that if she could not get this project going, she had to repay the money to us over time. She often bragged about her ability to find work and work hard. She was evicted from the space.

She started denying that she had received money from us, or that she had any agreement with us. She started phoning up and verbally harassing and abusing members of the income group, leading to its breakup.

I took her to small claims court to get the money back. But I have run into a problem where the small claims court has me on some sort of black list. I have more than one case going on with the Toronto small claims court. They mostly involve damages for false arrest and malicious prosecution regarding the Toronto police. I am starting to look at a big court law suit against the attorney general of Ontario for failing to maintain a proper court system.

Of course I have to do all this myself because the dipster network also controls legal aid and I will never be able to get legal help.

The Karen Kase has been over to divisional court. The divisional court chastized small claims and told them to hear the case again, this time giving reasons for their decisions. For a year I have been in front of three or four small claims judges who thumbed their noses at divisional court, and the ball is now back in divisional court's court.

I will never stop pursuing Karen Harrison through the courts for this. She has admitted to me that before her incarceration for the Meslin thing, she had a lengthy jail record for fraud. I know why the dipster types assured me that she is a really good fundraiser.

I think the motive for railroading her was revenge. She ripped off the wrong person and some hand signals went from the mason hall to the cops to eliminate her. I have been on the receiving end of that type of thing, too.

However, I think that Harrison started out as an attack dog for these super leftist political networks, but then somewhere along the way she had a falling out with them. She refused to go away. She had a power base among some recent Buddhist immigrants, who she helped with settlement. But I think the Buddhist groups in Toronto know now to stay clear of her.

Lately she has admitted receiving the money but claims that some old buddhist monk who went back to Vietnam got it. She claims she is disabled now. The hub of my case is that I can show that the money went from the group's bank account into her bank account, but she cannot substantiate any of her various stories of where it went from there. It is not hard to obtain bank records.

Oh, yes, and she has tried to get me arrested by claiming I was chasing her in Metro hall. Some Metro hall security type used this to get me fired from a job I had working at a cooling center at Metro hall. That has backfired on them and is a legal case in itself.

The basic problem with Karen is a compulsion to control everyone else. She wanted to be queen of her own little empire according to some idea of Buddhism she has.

She says she has cancer, and I can see that in recent years she has deteriorated mentally and physically.

I hope that is enough for you. tr